

AMENDED No. 72562
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 07 2005
Returned to applicant for correction MAY 09 2005
Corrected application filed JUN 23 2005
Map filed APR 10 2002 under TR-002

The applicant **Marvin W. Murphy, successor trustee of the Milton S. Murphy 1991 Trust dated May 2, 1991** hereby makes application for permission to change the **place of use, point of diversion** of water heretofore appropriated under **A portion of Claim 356 in the Decree in The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al, Defendants, the same in Equity Docket No. A-3 in the District Court of the United States in and for the District of Nevada**

1. The source of water is **Truckee River**
2. The amount of water to be changed **3.20 AFS and a prorata share of the diversion rate**
3. The water to be used for **as decreed**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **Truckee River, Lake Ditch Within NE¼ of NW¼ of Section 19, T19N R19E, MDM at a point from which the NW corner of Section 20, T19N R19E MDM bears S88°05'E 2620.0 feet distant.**
6. The existing permitted point of diversion is located within **Truckee River, Indian Flat Ditch Within NE¼ of SE¼ of Section 17, T19N R19E, MDM at a point from which the NW corner of Section 20, T19N R19E MDM bears S62°28'W 4,335.0 feet distant.**
7. Proposed place of use **SW¼ NE¼ Sect. 7, T18N, R20E, MDM Washoe County APN 162-271-13, Lot 613 of Casazza Ranch Estates Unit 6, on 0.80 acres, the exact location to be determined later. Said parcel is shown on TR-002, Revision 1.**
8. Existing place of use **NW¼ SW¼ Sect. 15 T19N, R19E, MDM Washoe County APN 010-222-06, Lots 6 & 7 Block A, Town and Country Estates, on 0.71 acres. Said parcels are shown on TR-123.**
9. Use will be from **As Decreed.**
10. Use was permitted from **As Decreed.**
11. Description of proposed works **Lake Ditch and diversion structures**
12. Estimated cost of works **\$20,000**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: Water will be conveyed to the proposed Place of Use by the Lake Ditch and used within the proposed Place of Use.

By Randy Bowling
s/ Randy Bowling
P.O.Box 12926
Reno, NV 89510-2926

Compared mt/ bk hcm/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of the Truckee River as heretofore granted under Claim 356, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 0.80 acres within the described place of use and not to exceed an annual duty of 4.00 acre-feet per acre of land irrigated from any and or/ all sources. The period of use is as described

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.0434 cubic feet per second, but not to exceed 3.20 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 24, 2007

Proof of completion of work shall be filed on or before:

April 24, 2007

Water must be placed to beneficial use on or before:

March 24, 2009

Proof of the application of water to beneficial use shall be filed on or before:

April 24, 2009

Map in support of proof of beneficial use shall be filed on or before:

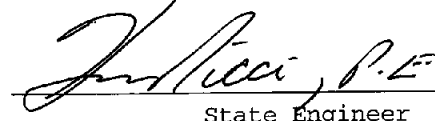
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of March, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____